## California Regional Water Quality Control Board

## **Los Angeles Region**

320 W. 4th Street, Suite 200, Los Angeles, CA 90013 Phone (213) 576-6600 FAX (213) 576-6640



Hickox
Secretary for
Environmental
Protection

TO:

Winston H.

Interested Parties (see attached distribution list), including:

Permittees – Count of Los Angeles Municipal Storm Water Permit;

Resource and Regulatory Agencies; Water Districts;

Environmental Organizations: Consultants: Other Local Agencies:

and Other Interested Parties

**FROM:** Dennis A. Dickerson

**Executive Officer** 

**DATE:** June 29, 2001

SUBJECT: Announcement of a Storm Water Workshop, and Transmittal of the

**Second Draft – County of Los Angeles Municipal Storm Water** 

**NPDES Permit** 

**ATTACHMENTS:** Distribution List

Second Draft – Permit Second Draft – Staff Report

The Regional Water Quality Control Board (Regional Board) will conduct a workshop before the Board during a public meeting on:

Thursday, July 26, 2001, starting at 9:00 a.m. at the Metropolitan Water District (MWD) Building, Board Meeting Room 700 North Alameda, Los Angeles

The purpose of the workshop is for Regional Board staff to provide background and a brief overview of a proposed draft permit. A tentative agenda for this workshop will be posted on our web site by July 15, 2001. The public will have opportunity to orally comment on this draft before the Board on July 26, 2001.

By way of background, the County and Cities in Los Angeles County discharge storm water under a municipal storm water permit (Board Order No. 96-054), which expires on July 30, 2001. Following the workshop on July 26, 2001, and after consideration of the public input received, the Regional Board will consider adoption of a renewed permit at a public meeting on October 25, 2001. As part of the renewal process, we are pleased to transmit a second draft of the proposed new permit – the Municipal Storm Water NPDES Permit for the County of Los Angeles and incorporated cities (except for the City of Long Beach, which is covered under a separate permit). We are also enclosing a draft staff report, containing technical justifications for changes from the existing permit. Please submit your comments on this second draft in writing, to this office by August 6, 2001, to the attention of Xavier Swamikannu. Your submittal by this date will

## California Environmental Protection Agency

\*\*\*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption\*\*\*

\*\*\*For a list of simple ways to reduce demand and cut your energy costs, see the tips at:
http://www.swrcb.ca.gov/news/echallenge.html\*\*\*



provide us sufficient time to evaluate and consider the comments prior to the issuance of the third draft, which we plan to issue by September 6, 2001.

Thank you for your attention to renewal of this important permit. We appreciate the comments received to date, and look forward to the publics' oral comments at our workshop on July 26<sup>th</sup>, and written comments due August 6<sup>th</sup>. In the meantime, should you have questions regarding specific areas of the second draft, please feel free to contact the appropriate staff person, as listed below.

Findings and Dan Radulescu (213) 576-6668

Discharge Prohibitions e-mail address - dradules@rb4.swrcb.ca.gov

Receiving Water Limitations Wendy Phillips (213) 576-6618

e-mail address - wphillip@rb4.swrcb.ca.gov

Management Plan Implementation Wendy Phillips (213) 576-6618

e-mail address - wphillip@rb4.swrcb.ca.gov

Public Information/Participation Program Megan Fisher (213) 576-6790

e-mail address - mfisher@rb4.swrcb.ca.gov

Industrial/Commercial Facilities Program Dan Radulescu (213) 576-6668

e-mail address - dradules@rb4.swrcb.ca.gov

Development Planning (SUSMPs) Dr. Xavier Swamikannu (213) 576-6654

e-mail address - xswami@rb4.swrcb.ca.gov

Construction Development Program Carlos Urrunaga (213) 576-6655

e-mail address - currunag@rb4.swrcb.ca.gov

Public Agency Activities Program Carlos Urrunaga (213) 576-6655

e-mail address - currunag@rb4.swrcb.ca.gov

Illicit Connections/Discharges Program Wendy Phillips (213) 576-6618

e-mail address - wphillip@rb4.swrcb.ca.gov

Definitions and Megan Fisher (213) 576-6790

Monitoring and Reporting Program e-mail address - mfisher@rb4.swrcb.ca.gov

## California Environmental Protection Agency

\*\*\*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption\*\*\*

\*\*\*For a list of simple ways to reduce demand and cut your energy costs, see the tips at:
http://www.swrcb.ca.gov/news/echallenge.html\*\*\*